

JOINT MEETING OF THE EL CAJON CITY COUNCIL AND REDEVELOPMENT AGENCY



MINUTES

CITY OF EL CAJON EL CAJON, CALIFORNIA

FEBRUARY 23, 2010

An Adjourned Regular Joint Meeting of the El Cajon City Council and Redevelopment Agency of the City of El Cajon, California held Tuesday, February 23, 2010, was called to order by Mayor/Chair Mark Lewis at 3:00 p.m., in the Council Chambers, 200 Civic Center Way, El Cajon, California. This meeting was adjourned from the Adjourned Regular Joint meeting held at 7:00 p.m. on February 9, 2010.

ROLL CALL

Council/Agencymembers present:	Hanson-Cox, Kendrick, McClellan
Council/Agencymembers absent:	None
Mayor Pro Tem/Vice Chair present:	Wells
Mayor/Chair present:	Lewis
Other Officers present:	Rutledge, City Clerk/Secretary Reid, Staff Attorney/General Counsel Henry, City Manager/Executive Director Turner, Deputy City Manager/Director of Public Works Ayes, Director of Community Development

PLEDGE OF ALLEGIANCE TO FLAG led by Mayor Lewis and MOMENT OF SILENCE. (The Courts have concluded that sectarian prayer as part of City Council Meetings is not permitted under the Constitution).

POSTINGS: The City Clerk posted Orders of Adjournment of the February 9, 2010, meetings and the Agenda of the February 23, 2010, meetings in accordance to State Law and Council/Agency Policy.

PRESENTATIONS:

- **Proclamation – “Spay Day USA”**

AGENDA CHANGES: None

CONSENT ITEMS: (1.1 – 1.11)

MOTION BY LEWIS, SECOND BY MCCLELLAN, to approve Consent Items 1.1 to 1.11, pulling Item 1.5 as requested by MCCLELLAN and Item 1.8 as requested by HANSON-COX.

MOTION CARRIES BY UNANIMOUS VOTE.

1.1 MINUTES OF CITY COUNCIL/REDEVELOPMENT AGENCY MEETINGS

Approve Minutes of the February 9, 2010, meetings of the El Cajon City Council/Redevelopment Agency.

1.2 WARRANTS

Approve payment of Warrants as submitted by the Finance Department.

1.3 APPROVAL OF READING BY TITLE AND WAIVER OF READING IN FULL OF ORDINANCES ON AGENDA

Approve the reading by title and waive the reading in full of all Ordinances on the Agenda.

1.4 SUBDIVISION AGREEMENT AND PARCEL MAP FOR TENTATIVE PARCEL MAP (TPM) 636 – 1443 Marline Avenue, Engineering Job No. 3184 (Report: Deputy City Manager/Director of Public Works)

Approve the Subdivision Agreement and the Parcel Map for TPM 636 at 1443 Marline Avenue, authorizing execution of the agreement.

CONSENT ITEMS: (Continued)

PULLED FOR DISCUSSION:

- 1.5 RESOLUTION: AWARD OF BID NO. 023-10 – PARK LIGHTING AND TRAFFIC SIGNAL POLE EQUIPMENT (Report: Purchasing Agent)**

RECOMMENDATION: That the City Council adopt the next RESOLUTION in order and award the bid to the lowest responsive bidder, California Electric Supply, in the amount of \$127,648.03.

- 1.6 EMERGENCY MANAGEMENT PREPAREDNESS PROGRAM GRANT FUNDING (Report: Fire Chief)**

1. Authorize the City Manager, or designee, to accept the FY '09 State Homeland Security Grant funds in the amount of \$67,200.00 and to execute any grant documents and agreements necessary for the receipt and use of these funds; and
2. Appropriate the State Homeland Security Grant Program funds in the amount of \$67,200.00.

- 1.7 AMEND AGREEMENT FOR CITYWIDE TRAFFIC COUNT SERVICES (Report: Deputy City Manager/Director of Public Works)**

Authorize the City Manager to negotiate and execute the Third Amendment to the Agreement for Professional Services between the City of El Cajon and Turning Point Traffic Service, LLC for citywide traffic count services through December 31, 2010, for a cumulative amount not to exceed \$70,000.00.

PULLED FOR DISCUSSION:

- 1.8 PROFESSIONAL SERVICES AGREEMENT FOR ARCHITECTURAL SERVICES FOR HEARTLAND FIRE TRAINING FACILITY (HFTF) IMPROVEMENTS, PUBLIC WORKS JOB NO. PW3322 (Report: Deputy City Manager/Director of Public Works)**

RECOMMENDATION: That the City Council authorize the City Manager to negotiate and execute a Professional Services Agreement and any necessary amendments with Ferguson Pape Baldwin Architects in the amount of \$49,675.00, plus a 10% contingency, to provide architectural services for capital improvements at HFTF.

CONSENT ITEMS: (Continued)

1.9 RESOLUTION: SUPPORTING APPLICATION TO LAFCO TO INITIATE PROCEEDINGS TO DETACH APNs 484-184-24-00 AND 484-184-25-00 FROM THE CITY OF EL CAJON

Adopt RESOLUTION NO. 18-10 supporting an application to the San Diego Local Agency Formation Commission (LAFCO) to initiate proceedings to detach APNs 484-184-24-00 and APN 484-184-25-00 from the City of El Cajon pursuant to direction given by City Council at the meeting of February 9, 2010.

**1.10 DONATION OF CAMERA EQUIPMENT TO POLICE DEPARTMENT
(Report: Chief of Police)**

Authorize the City Manager, or designee, to accept donated cameras and equipment from Citigroup for use by the El Cajon Police Department.

**1.11 RESOLUTION: COUNTY OF SAN DIEGO COMMUNITY ENHANCEMENT PROGRAM FUNDING APPLICATION FOR THE JULY 4TH CELEBRATION AND FIREWORKS DISPLAY
(Report: Deputy City Manager/Director of Finance)**

Adopt RESOLUTION NO. 19-10 to approve the filing of an application with the County of San Diego for Community Enhancement Program Funding during the County's 2010-2011 Fiscal Year.

1.5 RESOLUTION: AWARD OF BID NO. 023-10 – PARK LIGHTING AND TRAFFIC SIGNAL POLE EQUIPMENT (Report: Purchasing Agent)

RECOMMENDATION: That the City Council adopt RESOLUTION NO. 17-10 and award the bid to the lowest responsive bidder, California Electric Supply, in the amount of \$127,648.03.

ITEM 1.5 (Continued)

DISCUSSION

In response questions by **Councilmember McClellan, Director of Public Works Turner** indicates the equipment is for the Prescott Promenade Improvements project, and the job construction is out for bid.

Councilmember McClellan states he will not support this Item.

MOTION BY LEWIS, SECOND BY HANSON-COX, to Approve Item 1.5 per Staff recommendation.

MOTION CARRIES. (MCCLELLAN – NO)

1.8 PROFESSIONAL SERVICES AGREEMENT FOR ARCHITECTURAL SERVICES FOR HEARTLAND FIRE TRAINING FACILITY (HFTF) IMPROVEMENTS, PUBLIC WORKS JOB NO. PW3322 (Report: Deputy City Manager/Director of Public Works)

RECOMMENDATION: That the **City Council** authorize the City Manager to negotiate and execute a Professional Services Agreement and any necessary amendments with Ferguson Pape Baldwin Architects in the amount of \$49,675.00, plus a 10% contingency, to provide architectural services for capital improvements at HFTF.

DISCUSSION

City Manager Henry responds to the question by **Councilmember Hanson-Cox**, indicating that the length of the lease is ten years.

MOTION BY LEWIS, SECOND BY HANSON-COX, to Approve Item 1.8 per Staff recommendation.

MOTION CARRIES BY UNANIMOUS VOTE.

PUBLIC COMMENT:

Sunshine Horton speaks about tough love, patriotism, and politics in Washington, D.C. She encourages people to register to vote.

Councilmember McClellan reads a statement about John Quincy Adams.

Mayor Pro Tem Wells reports that a Tea Party event was held at Renette Park on Saturday, February 20th.

Mayor Lewis speaks about the new Bob's Big Boy Restaurant in Parkway Plaza and Toyota of El Cajon on Arnele Avenue.

2. WRITTEN COMMUNICATIONS: None

3. PUBLIC HEARINGS:

3.1 RESOLUTION: DELINQUENT REFUSE COLLECTION CHARGES (Report: Deputy City Manager/Director of Public Works)

RECOMMENDATION: That the City Council

- Open the Public Hearing and receive testimony;
- Close the Public Hearing;
- Adopt the next RESOLUTION in order certifying the list of property owners as delinquent in the payment of their mandatory trash service bills; and
- Authorize the City Clerk to record the amount owed as a lien on the property and forward a list to the County Tax Assessor for billing on the next property tax bill.

DISCUSSION

Mayor Lewis announces the Public Hearing is now Open.

No one comes forward to speak.

MOTION BY LEWIS, SECOND BY MCCLELLAN, to Close the Public Hearing.

MOTION CARRIES BY UNANIMOUS VOTE.

ITEM 3.1 (Continued)

MOTION BY LEWIS, SECOND BY MCCLELLAN, to Adopt RESOLUTION NO. 20-10 certifying the list of property owners as delinquent in the payment of their mandatory trash service bills; and Authorize the City Clerk to record the amount owed as a lien on the property and forward a list to the County Tax Assessor for billing on the next property tax bill.

MOTION CARRIES BY UNANIMOUS VOTE.

**3.2 RESOLUTION: DELINQUENT SEWER SERVICE CHARGES
(Report: Finance Department Senior Accountant)**

RECOMMENDATION: That the City Council

- Open the Public Hearing and receive testimony;
- Close the Public Hearing;
- Adopt the next RESOLUTION in order confirming the charges and levying the assessments on the next regular tax bill; and
- Authorize the City Clerk to place a lien on delinquent properties and forward a list to the County Tax Assessor for billing on the next property tax bill.

DISCUSSION

Mayor Lewis announces the Public Hearing is now Open.

No one comes forward to speak.

MOTION BY LEWIS, SECOND BY MCCLELLAN, to Close the Public Hearing.

MOTION CARRIES BY UNANIMOUS VOTE.

MOTION BY LEWIS, SECOND BY MCCLELLAN, to Adopt RESOLUTION NO. 21-10 confirming the charges and levying the assessments on the next regular tax bill; and Authorize the City Clerk to place a lien on delinquent properties and forward a list to the County Tax Assessor for billing on the next property tax bill.

MOTION CARRIES BY UNANIMOUS VOTE.

4. ADMINISTRATIVE REPORTS:

4.1 SINGLE FAMILY HOUSING REHABILITATION PROGRAM (Report: Director of Redevelopment and Housing)

RECOMMENDATION: That the Redevelopment Agency direct staff to prepare a request for proposal (RFP) to establish program guidelines for the rehabilitation of single family housing units.

DISCUSSION

John Kalas speaks in support of the Item, and responds to questions by **Council** concerning potential profits and a timeline for availability of the units. He indicates they will not be rental units, will be owner-occupied, for qualified, first-time homebuyers.

Discussion ensues among **Council** and **Staff** concerning:

- Budgeting for the project by reallocating funds or placing on the FY 2010-11 budget;
- Pursuing an RFP;
- Preventing rental of the units;
- Going out to bid.

No one comes forward to speak.

MOTION BY LEWIS, SECOND BY WELLS, to Direct Staff to appropriate the funds and prepare a request for proposal to establish program guidelines for the rehabilitation of single family housing units.

MOTION CARRIES BY UNANIMOUS VOTE.

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**4.2 RESOLUTION: REQUEST TO EXTEND A TIME LIMITED PARKING ZONE AT 852 AVOCADO AVENUE
(Report: Deputy City Manager/Director of Public Works)**

RECOMMENDATION: That the City Council adopt the next RESOLUTION in order to extend an existing Twenty-four Minute Time Limited Parking Zone by 20 feet to accommodate one parking space in front of 852 Avocado Avenue. This Time Limited Parking Zone rescinds and supercedes all previous zones within these described limits. The new Zone is as follows:

Along the west curblineline of Avocado Avenue, beginning at a point 25 feet south of the southerly extended curblineline of Minnesota Avenue, thence south a distance of 45 feet.

DISCUSSION

In response to questions by Council, Mario Sanchez, City Traffic Engineer, provides clarification about the limited parking zone.

No further comments are made.

MOTION BY LEWIS, SECOND BY MCCLELLAN, to Adopt RESOLUTION NO. 22-10 to extend an existing Twenty-four Minute Time Limited Parking Zone per Staff recommendation.

MOTION CARRIES BY UNANIMOUS VOTE.

5. COMMISSION REPORTS – None

6. ACTIVITIES REPORTS OF MAYOR LEWIS

SANDAG (San Diego Association of Governments); SANDAG (Chair, Public Safety Committee); SANDAG (Quality of Life Ad Hoc Steering Committee); LAFCO (Local Agency Formation Commission).

No Report

ACTIVITIES REPORTS OF COUNCILMEMBERS

7.

MAYOR PRO TEM BILL WELLS

METRO Commission/Wastewater JPA; East County Economic Development Council; Heartland Fire Training JPA - Alternate.

7.1 Council Activities Report

REPORT AS STATED.

8.

COUNCILMEMBER JILLIAN HANSON-COX

SANDAG (San Diego Association of Governments - Alternate); SANDAG (Public Safety Committee – Alternate); MTS (Metropolitan Transit System Board – Alternate); League of California Cities, San Diego Division; East San Diego County Gang Task Force.

8.1 Council Activities Report

Councilmember Hanson-Cox indicates changes to her report, including postponement of the February 22nd meeting with Mike Turner, and that she attended a meeting with Duncan Hunter on February 21st.

Mayor Lewis states the amended report is accepted.

9.

COUNCILMEMBER GARY KENDRICK

Heartland Communications JPA; Heartland Fire Training JPA.

9.1 Council Activities Report

REPORT AS STATED.

9.2 CDC Study – Status Report

DISCUSSION

Scott Barnett and **John McTighe** are present to answer questions. **Mr. Barnett** advises there are corrections to his letter of February 17th, and that there was a misunderstanding concerning letters that were to have been mailed prior to today's meeting. He is awaiting additional documents from the CDC, and, as requested by **Council**, will provide an updated report in a month.

ITEM 9.2 (Continued)

MOTION BY LEWIS, SECOND BY MCCLELLAN, to Accept the report, noting the changes as mentioned by Mr. Barnett and to bring back an updated report in approximately 30 days.

MOTION CARRIES BY UNANIMOUS VOTE.

10.

COUNCILMEMBER BOB McCLELLAN

Harry Griffen Park Joint Steering Committee; Heartland Communications JPA – Alternate; MTS (Metropolitan Transit System Board).

10.1 Council Activities Report

REPORT AS STATED.

11. LEGISLATIVE REPORT

11.1 League of California Cities Legislative Bulletin dated February 5 and 12, 2010 – *City Advocate Weekly*

NO RECOMMENDED ACTION AT THIS TIME.

12. GENERAL INFORMATION ITEMS FOR DISCUSSION: None

13. ORDINANCES: FIRST READING

13.1 SPECIFIC PLAN NO. 514

RECOMMENDATION: That the City Council

- **Make a MOTION, and second to introduce the Ordinance**
- **Discussion**
- **Vote**
- **If approved, the Mayor requests the City Clerk to recite the title**

ITEM 13.1 (Continued)

MOTION BY LEWIS, SECOND BY MCCLELLAN, to introduce the Ordinance.

DISCUSSION

No one comes forward to speak.

MOTION CARRIES BY UNANIMOUS VOTE.

The **City Clerk** recites the title of the ordinance for a first reading.

An Ordinance approving Specific Plan No. 514 to expand the depth of commercial development and commercial zoning beyond the commercial designation on the General Plan Map; APNs 492-643-12, 492-643-13 and 492-643-14; General Plan Designation: Low Density Residential

13.2 ZONE RECLASSIFICATION NO. 2296

RECOMMENDATION: That the City Council

- **Make a MOTION, and second to introduce the Ordinance**
- **Discussion**
- **Vote**
- **If approved, the Mayor requests the City Clerk to recite the title**

MOTION BY LEWIS, SECOND BY MCCLELLAN, to introduce the Ordinance.

DISCUSSION

No one comes forward to speak.

MOTION CARRIES BY UNANIMOUS VOTE.

The **City Clerk** recites the title of the ordinance for a first reading.

An Ordinance rezoning property from the R-3-R (Multi-Family Restricted) Zone to the C-2 (General Commercial) Zone, APNs 492-643-12, 492-643-13 and 492-643-14, General Plan Designation: Low Density Residential (LR) – Zone Reclassification No. 2296

14. ORDINANCES: SECOND READING AND ADOPTION

RECOMMENDATION: That Mayor Lewis requests the City Clerk to recite the title.

14.1 AMENDMENT TO THE MUNICIPAL CODE FOR THE EL CAJON STANDARD URBAN STORM WATER MITIGATION PLAN

An Ordinance repealing Chapter 16.60 of Title 16 of the El Cajon Municipal Code and adding a new Chapter 16.60 to Title 16 of the El Cajon Municipal Code regarding the City of El Cajon Standard Urban Storm Water Mitigation Plan

The **City Clerk** recites the title of the ordinance for a second reading.

MOTION BY LEWIS, SECOND BY MCCLELLAN, to Adopt Ordinance No. 4939, amending the El Cajon Standard Urban Storm Water Mitigation Plan

MOTION CARRIES BY UNANIMOUS VOTE.

14.2 AMENDMENT TO SPECIFIC PLAN NO. 182

An Ordinance approving amendment of Specific Plan No. 182 to expand its boundaries and modify its development standards

The **City Clerk** recites the title of the ordinance for a second reading.

Staff Attorney Reid indicates that Exhibit "C" to the Ordinance, "Design Guidelines" was omitted from the packet originally distributed, and that the Exhibit is the same as the one previously adopted.

MOTION BY LEWIS, SECOND BY MCCLELLAN, to Adopt Ordinance No. 4940, amending Specific Plan 182.

MOTION CARRIES BY UNANIMOUS VOTE.

14.3 ZONE RECLASSIFICATION NO. 2301

An Ordinance Rezoning Assessor's Parcel Numbers 487-180-09, 487-180-10, 487-180-11, 487-180-12, 487-180-13, 487-180-14 and 487-180-15 to R-5, Multi-Family, High Density, High Rise Zone (Zoning Reclassification No. 2301)

The **City Clerk** recites the title of the ordinance for a second reading.

MOTION BY LEWIS, SECOND BY MCCLELLAN, to Adopt Ordinance No. 4941.

MOTION CARRIES BY UNANIMOUS VOTE.

15. CLOSED SESSION:

RECOMMENDATION: That the City Council/Redevelopment Agency adjourn to Closed Session as follows:

15.1

- **CONFERENCE WITH LABOR NEGOTIATOR – Pursuant to Government Code Section 54957.6**

Agency Designated Representatives:

Kathi Henry
Nancy Palm
Joan Ward

Employee Organizations:

El Cajon Professional Firefighters International Association of Fire
Fighters Local 4603
El Cajon Police Officers Association
El Cajon Police Officers Association Management Group

MOTION BY LEWIS, SECOND BY WELLS, to Adjourn to Closed Session at 4:02 p.m.

MOTION CARRIES BY UNANIMOUS VOTE.

16. RECONVENE TO OPEN SESSION AT 4:35 P.M.

Staff Attorney Reid reports direction was given to the City's Labor Negotiators.

Adjournment: Mayor Lewis adjourned the Adjourned Regular Joint Meeting of the City Council/ Redevelopment Agency held this 23rd day of February 2010, at 4:36 p.m. to Tuesday, February 23, 2010, at 7:00 p.m.

**KATHIE J. RUTLEDGE, CMC
City Clerk/Secretary**

JOINT MEETING OF THE EL CAJON CITY COUNCIL AND REDEVELOPMENT AGENCY



MINUTES

CITY OF EL CAJON EL CAJON, CALIFORNIA

FEBRUARY 23, 2010

An Adjourned Regular Joint Meeting of the City Council and Redevelopment Agency of the City of El Cajon, California, held Tuesday, February 23, 2010, was called to order by Mayor/Chair Mark Lewis at 7:00 p.m., in the Council Chambers, 200 Civic Center Way, El Cajon, California. This meeting was adjourned from the Adjourned Regular Joint Meeting held at 3:00 p.m., Tuesday February 23, 2010, by order of the City Council and Redevelopment Agency.

ROLL CALL

Council/Agencymembers present:	Hanson-Cox, Kendrick, McClellan,
Council/Agencymembers absent:	None
Mayor Pro Tem/Vice Chair present:	Wells
Mayor/Chair present:	Lewis
Other Officers present:	Rutledge, City Clerk/Secretary Reid, Staff Attorney/General Counsel Henry, City Manager/Executive Director Turner, Deputy City Manager/Director of Public Works Ayres, Director of Community Development

PLEDGE OF ALLEGIANCE TO FLAG and MOMENT OF SILENCE.

(The Courts have concluded that sectarian prayer as part of City Council meetings is not permitted under the Constitution)

AGENDA CHANGES:

Mayor Lewis advises that a revised Agenda Report has been distributed.

MOTION BY LEWIS, SECOND BY MCCLELLAN, to accept the revised Agenda Report for Item 101.

MOTION CARRIES BY UNANIMOUS VOTE.

CONSENT ITEM:

A. RESOLUTION: CONDITIONAL USE PERMIT NO. 2107 – Chambers Senior Residences

RECOMMENDATION: That the City Council adopt the next RESOLUTION in order approving Conditional Use Permit No. 2107, subject to conditions of approval incorporated in Planning Commission Resolution No. 10597 and pursuant to direction given by the City Council at the meeting of February 9, 2010.

DISCUSSION

No one comes forward to speak.

MOTION BY LEWIS, SECOND BY MCCLELLAN, to Approve Consent Item A and Adopt RESOLUTION NO. 23-10 approving Conditional Use Permit No. 2107.

MOTION CARRIES BY UNANIMOUS VOTE.

PUBLIC COMMENT:

Mayor Lewis acknowledges the presence of students from Valhalla and Granite Hills High Schools.

Councilmember Hanson-Cox informs that volunteers are needed to serve on subcommittees for the City's Centennial Birthday celebration.

PUBLIC HEARINGS:

**100 SPECIFIC PLAN NO. 518 AND TENTATIVE PARCEL MAP 644
 1203 Granite Hills Drive
 (Report: Director of Community Development)**

RECOMMENDATION: That the City Council

- Open the Public Hearing and receive testimony;
- Close the Public Hearing;
- Move to approve Specific Plan No. 518, subject to conditions listed in Planning Commission Resolution No. 10599; and
- Move to direct staff to bring back a resolution for adoption approving Tentative Parcel Map No. 644, subject to the conditions in Planning Commission Resolution No. 10600, at same meeting Specific Plan No. 518 ordinance is scheduled for second reading.

DISCUSSION

Mayor Lewis announces the Public Hearing is now Open.

Director of Community Development Ayres provides a summary of the Item, and in response to questions by **Councilmember McClellan**, indicates that the conditions of approval would specify any fencing requirements.

No further comments are offered.

MOTION BY LEWIS, SECOND BY HANSON-COX, to Close the Public Hearing.

MOTION CARRIES BY UNANIMOUS VOTE.

MOTION BY LEWIS, SECOND BY MCCLELLAN, to Approve Specific Plan No. 518, subject to conditions listed in Planning Commission Resolution No. 10599.

MOTION CARRIES BY UNANIMOUS VOTE.

MOTION BY LEWIS, SECOND BY MCCLELLAN, to Direct Staff to bring back a resolution for adoption approving Tentative Parcel Map No. 644, subject to the conditions in Planning Commission Resolution No. 10600, at same meeting the Specific Plan No. 518 ordinance is scheduled for second reading.

MOTION CARRIES BY UNANIMOUS VOTE.

101 ZONING ORDINANCE AMENDMENT NO. 415 – WATER EFFICIENT LANDSCAPING (Report: Director of Community Development)

RECOMMENDATION: That the City Council

- Open the Public Hearing and receive testimony;
- Close the Public Hearing;
- Make a Motion to introduce an Ordinance amending regulations in Title 17 of the Municipal Code pertaining to water efficient landscaping; and
- If approved, request the City Clerk to recite the title

DISCUSSION

Mayor Lewis announces the Public Hearing is now Open.

Discussion ensues concerning the following:

- Having City staff available to interpret the landscape requirements;
- Requirements for new landscaping projects;
- The need to comply with the State’s mandate.

Tina White and **Jeff Barnes**, representing Helix Water District, are present to answer questions and to thank City Staff for their assistance on this project.

Discussion ensues among **Council, Staff**, and the speakers concerning:

- Costs for new construction projects;
- Water use surveys and conservations tips provided by Helix Water District to residents and businesses;
- The long-term benefits to designing water-efficient landscaping.

No further comments are offered.

MOTION BY LEWIS, SECOND BY HANSON-COX, to Close the Public Hearing.

MOTION CARRIES BY UNANIMOUS VOTE.

MOTION BY LEWIS, SECOND BY HANSON-COX, to introduce an Ordinance amending regulations in Title 17 of the Municipal Code pertaining to water efficient landscaping, and request the City Clerk to recite the title.

ITEM 101: (Continued)

DISCUSSION

No one comes forward to speak.

MOTION CARRIES. (MCCLELLAN – NO).

The **City Clerk** recites the title of the ordinance for a first reading.

An Ordinance amending Title 17 of the El Cajon Municipal Code to add Section 17.64.253 and Chapter 17.94 Pertaining to Water Efficient Landscaping – Zoning Ordinance Amendment No. 415

102 ITEMS CONTINUED FROM THE 3:00 P.M. MEETING: None

ADJOURNMENT: Mayor Lewis adjourned the Adjourned Regular Joint Meeting of the City Council and the Redevelopment Agency held this 23rd day of February 2010, at 7:39 p.m. to Tuesday, March 9, 2010, at 3:00 p.m.

KATHIE J. RUTLEDGE, CMC
City Clerk/Secretary